



Πρόσκληση σε διάλεξη

Το Τμήμα Κλασικών Σπουδών και Φιλοσοφίας του Πανεπιστημίου Κύπρου σας προσκαλεί στην τρίτη συνάντηση του Επιστημονικού Colloquium του Τμήματος για το εαρινό εξάμηνο 2023/2024, η οποία θα πραγματοποιηθεί την **Τρίτη 12 Μαρτίου 2024, ώρα 19:30**, στην αίθουσα 004, κτήριο ΧΩΔ 01 (Πανεπιστημιούπολη) με θέμα:

From mythology to history: new approaches to Roman religion

Ομιλητής:

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Περίληψη διάλεξης:

The history of Roman religion begins with the publication of Wissowa's handbook *Religion und Kultus der Römer* in *Otto-Müller's Encyclopaedia*. The old concept of *mythology* was replaced by the word « religion » and focuses on cult, and this can be interpreted as a great change, quite a revolution. There has been, in the first half of the twentieth century, a great debate, generated by comparativism, ethnology, evolutionist theories (*numen/mana*). Histories of the Roman religion in academic studies were flourishing during the first half of the twentieth century, among the German, the English, the French and the Italian schools. Literary sources and archeology contributed to a better knowledge of Roman Religion. (*Lapis niger, juges auspicium, Aeneas, Valerius Publicola.*) *Lare Aeneia* is the first inscription mentioning Aeneas called Lar, an archaic Latin word. Aeneas is not an invention of poets and of Virgil: he was honored with a cult and recognized as a god in the third century at Lavinium. A second good example is offered by the person of Valerius Publicola, one of the consuls of the first year of the Republic, who dedicated the Capitoline Temple. New prospects concern Italic religions, and religion in general.